The Fourth Sunday After Pentecost

June 21, 2026

__Everyone__ is asked to silence or put their __cell phones__ on vibrate while attending church services.

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

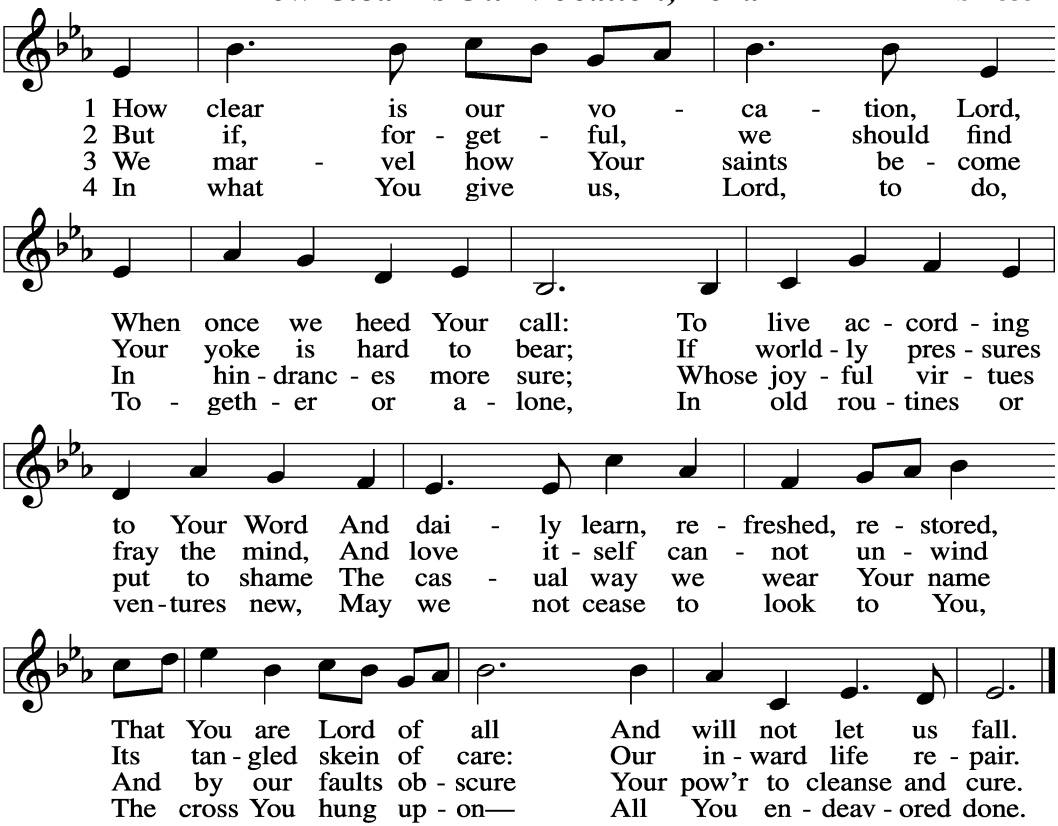
P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Sit

Opening Hymn

How Clear Is Our Vocation, Lord **LSB 853**



Text: Fred Pratt Green, 1903–2000
Tune: C. Hubert H. Parry, 1848–1918
Text: © 1982 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000196
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SERVICE OF THE WORD

Stand

Kyrie *LSB 168*

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

(Pray in Unison)

C **O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

OLD TESTAMENT READING

Jeremiah 20:7–13

7O LORD, you have deceived me,
and I was deceived; you are stronger
than I, and you have prevailed. I have
become a laughingstock all the day;
everyone mocks me. 8For whenever I
speak, I cry out, I shout, "Violence and
destruction!" For the word of the LORD
has become for me a reproach and
derision all day long. 9If I say, "I will
not mention him, or speak any more in
his name," there is in my heart as it
were a burning fire shut up in my bones,
and I am weary with holding it in, and I
cannot. 10For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall. "Perhaps he will
be deceived; then we can overcome him
and take our revenge on him." 11But the
LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me. They will
be greatly shamed, for they will not
succeed. Their eternal dishonor
will never be forgotten. 12O LORD of
hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
13Sing to the LORD; praise the LORD!

For he has delivered the life of the needy from the hand of evildoers.

A This is the Word of the Lord.
C **Thanks be to God**

EPISTLE

Romans 6:12–23

[12]Let not sin therefore reign in your mortal bodies, to make you obey their passions. [13]Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. [14]For sin will have no dominion over you, since you are not under law but under grace.

[15]What then? Are we to sin because we are not under law but under grace? By no means! [16]Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? [17]But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, [18]and, having been set free from sin, have become slaves of righteousness. [19]I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

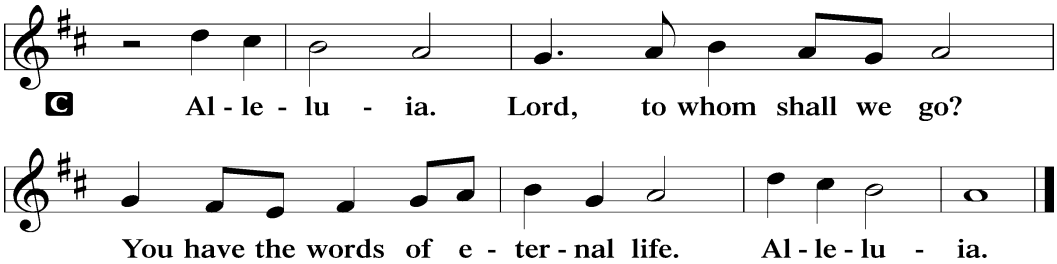
[20]When you were slaves of sin, you were free in regard to righteousness. [21]But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. [22]But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. [23]For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 173



HOLY GOSPEL

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter
C **Glory to You, O Lord.**

5 These twelve Jesus sent out, instructing
them, . . .
21 "Brother will deliver brother over to
death, and the father his child, and children
will rise against parents and have them put
to death, 22 and you will be hated by all for
my name's sake. But the one who endures
to the end will be saved. 23 When they
persecute you in one town, flee to the next,
for truly, I say to you, you will not have
gone through all the towns of Israel before
the Son of Man comes.
24 "A disciple is not above his teacher, nor
a servant above his master. 25 It is enough
for the disciple to be like his teacher, and
the servant like his master. If they have
called the master of the house Beelzebul,
how much more will they malign those of
his household.
26 "So have no fear of them, for nothing
is covered that will not be revealed, or
hidden that will not be known. 27 What I
tell you in the dark, say in the light, and
what you hear whispered, proclaim on
the housetops. 28 And do not fear those
who kill the body but cannot kill the
soul. Rather fear him who can destroy
both soul and body in hell. 29 Are not two
sparrows sold for a penny? And not one
of them will fall to the ground apart from
your Father. 30 But even the hairs of your
head are all numbered. 31 Fear not,
therefore; you are of more value than
many sparrows. 32 So everyone who
acknowledges me before men, I also will
acknowledge before my Father who is in
heaven, 33 but whoever denies me before
men, I also will deny before my Father
who is in heaven."

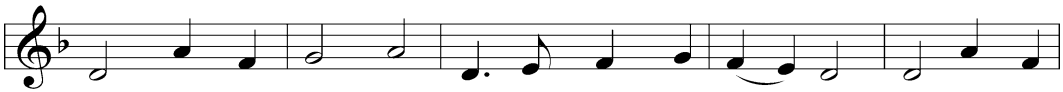
P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Sit

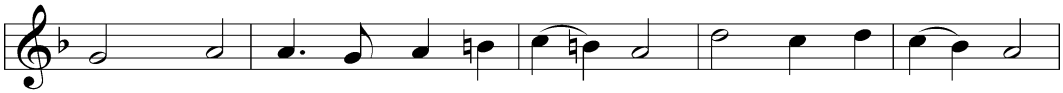
Hymn of the Day

Lord of Our Life

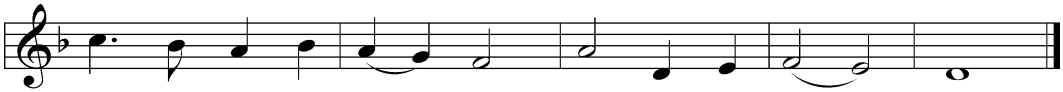
LSB 659



1 Lord of our life and God of our sal - va - tion, Star of our
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
foes their ban - ners are un - furl - ing And with great spite their
shield when earth - ly ar - mor fails us; And in the day when
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
fi - ery darts are hurl - ing, O Lord, pre - serve us.
hell it - self as - sails us, Grant us Your peace, Lord:
end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.
Tune: Antiphoner, 1746, Poitiers
Text and tune: Public domain

SERMON

Why You Don't Have to be Afraid…Ever!

Matthew 10:21-33

Stand

NICENE CREED

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

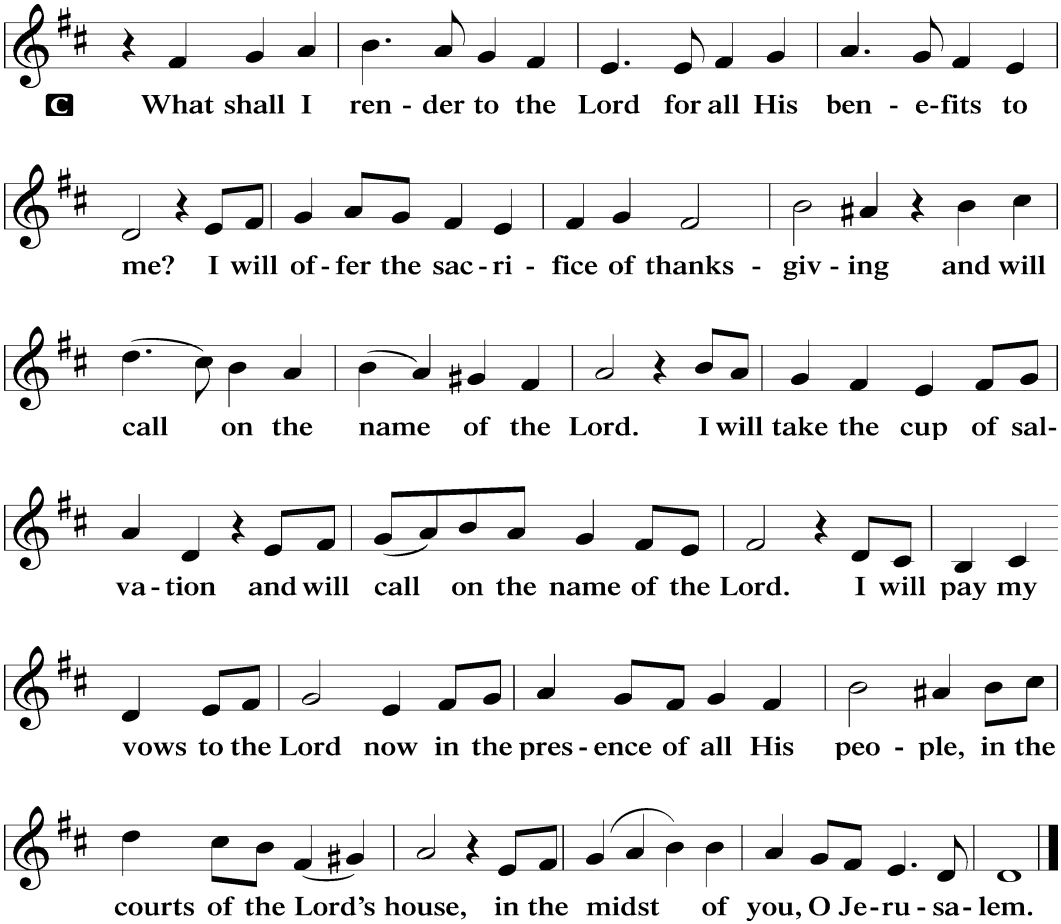
Sit

Offering

Stand

Offertory

LSB 176



SERVICE OF THE SACRAMENT

Preface

LSB 177

P The Lord be with you.
C **And also with you.**

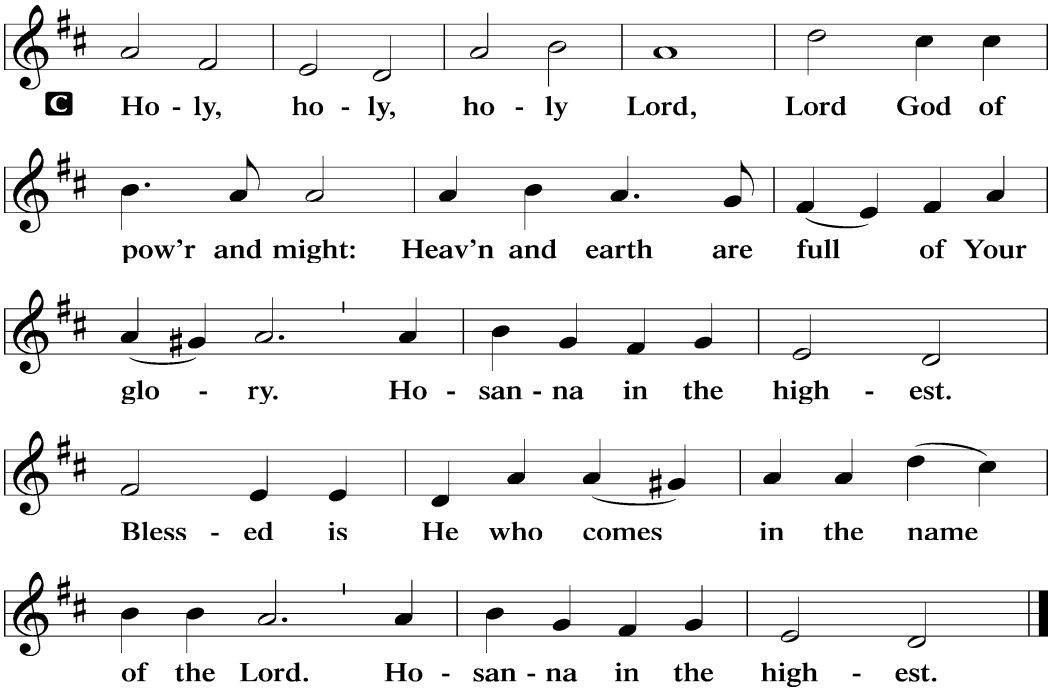
P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



THE WORDS OF OUR LORD

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Lord's Prayer

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

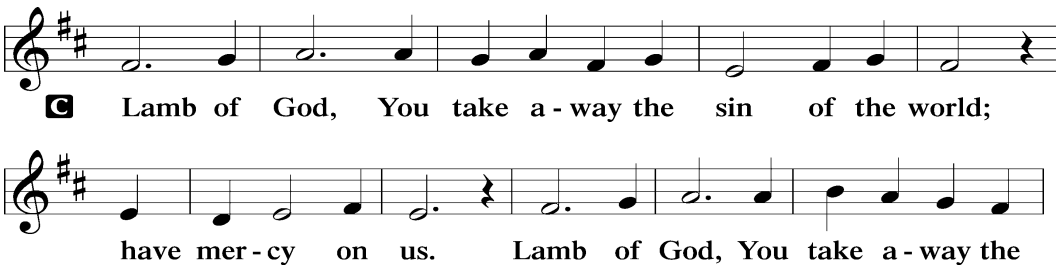
Pax Domini

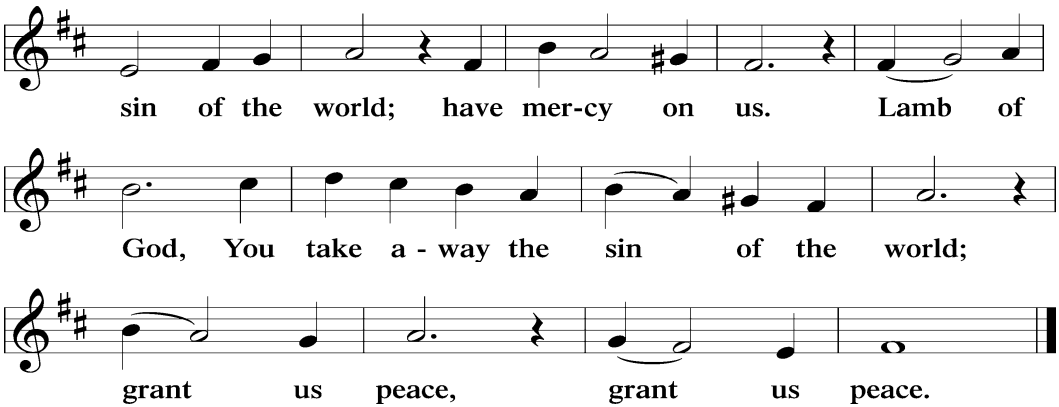
LSB 180

P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

LSB 180





Sit

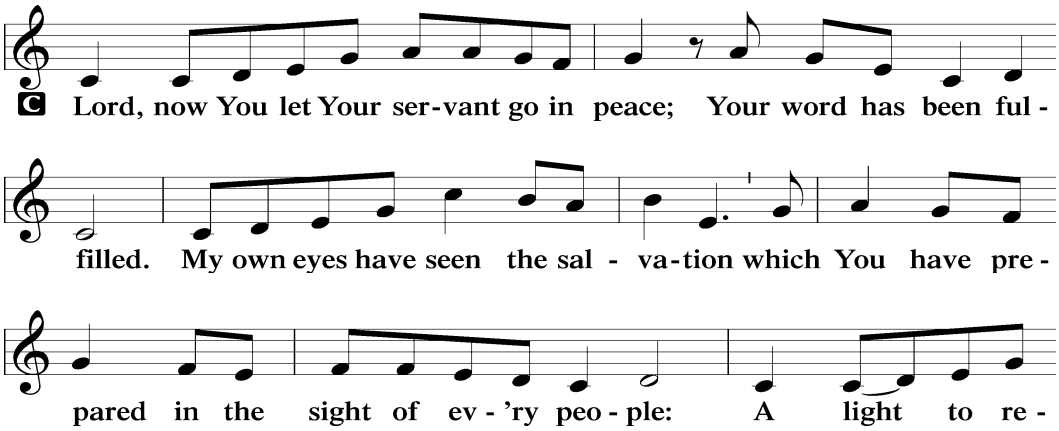
DISTRIBUTION

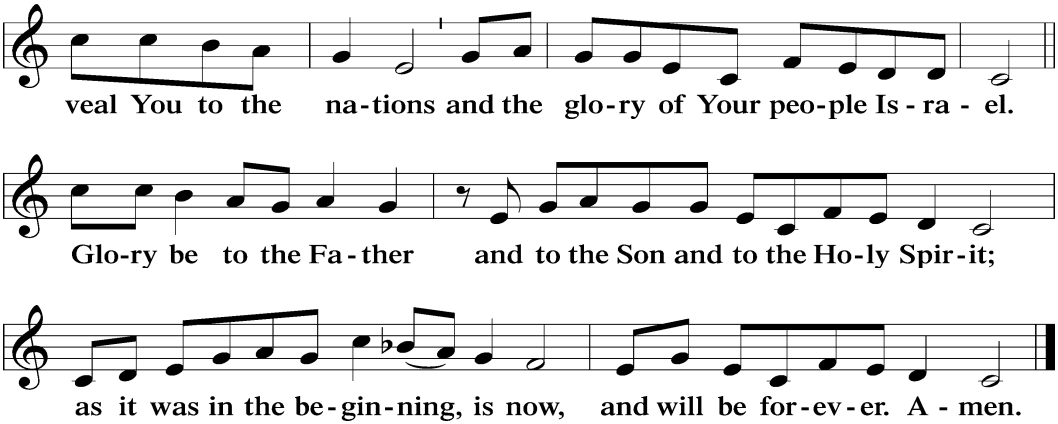
We believe that the body and blood of Jesus Christ are really present in the bread and the wine of Holy Communion. He gives His own body and blood to enter into us to forgive our sins and strengthen both our bodies and our faith. If you believe this also and are Baptized into the Christian faith, you are welcome to receive Holy Communion at Fountain of Life. If you are unsure of what you believe, speak with Pastor before receiving Holy Communion.

Stand

Nunc Dimittis

LSB 182





Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

LSB 202

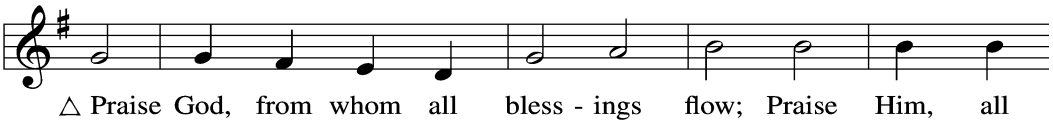
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.

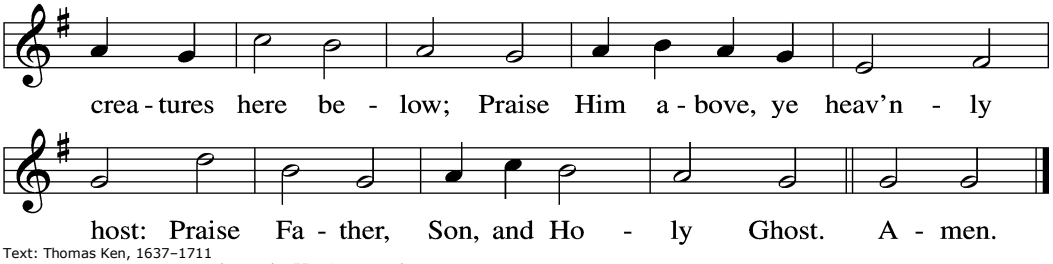
C **Amen.**

Sit

Closing Hymn

Praise God, from Whom All Blessings Flow LSB 805





Text: Thomas Ken, 1637–1711
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Text and tune: Public domain

ANNOUNCEMENTS

Join us for **Bible Study today**, immediately after the service in the Fellowship Hall. We will continue looking at I Corinthians 15 focusing on Christ's Resurrection.

There will be NO Bible Study on June 30.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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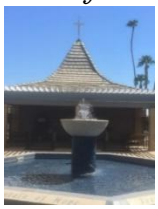
NOTES

For with you is the fountain of life;



in your light we see light. Psalm 36:9

Fountain of Life Lutheran Church, Missouri Synod
15630 N Del Webb Blvd, (623) 933-8246
Website: www.suncitylutheran.org

Pastor: Rob Rogers
Cell: (630) 439-6176
Email: pastorrogers@suncitylutheran.org
Office Email: execsecretary@suncitylutheran.org

Prayer Requests: Mary Ann Lowell 623-670-6870
Prayer Shawl: Pat Reigers 503-881-8157

Service Times

Sunday

Sunday Worship	10:00 am
Bible Study	11:00 am

Monday

1st & 3rd *Permission to Grieve Group*	10:00 am
3rd week Mexican Train	1:00 pm

Tuesday

Mid-week Bible Study	10:00 am
3rd Tuesday Men's Breakfast/Royal Cafe	8:30 am

Wednesday

Quilters	9:00 am

Thursday

2nd Thursday *Ladies Lunch Bunch*	11:30 am

Office Hours
Monday-Thursday (9am-2pm)
Closed Friday