

The Third Sunday in Lent



March 8, 2026

*Everyone is asked to silence or put their **cell phones** on vibrate while attending church services.*

PRELUDE
Spirit of God, Descend Upon My Heart

OPENING HYMN

Jesus Sinners Doth Receive

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
words be - lieve: Je - sus sin - ners doth re - ceive.
they may live: Je - sus sin - ners doth re - ceive.
soul re - lieve: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
Text and tune: Public domain

Stand

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 84:1–4; antiphon: v. 5

P: Blessed are those whose strength is in you,

C: in whose heart are the highways to Zion.

P: How lovely is your dwelling place,

C: O LORD of hosts!

P: My soul longs, yes, faints for the courts of the LORD;

C: my heart and flesh sing for joy to the living God.

P: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

C: at your altars, O LORD of hosts, my King and my God.

P: Blessed are those who dwell in your house,

C: ever singing your praise!

**C: Glory be to the Father and to the Son
and to the Holy Spirit; as it was in the beginning,
is now, and will be forever. Amen.**

P: Blessed are those whose strength is in you,

C: in whose heart are the highways to Zion.

Kyrie (Spoken)

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this

people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C Thanks be to God

EPISTLE

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because

God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

HOLY GOSPEL

John 4:5–26

- P** The Holy Gospel according to St. John, the fourth chapter
C Glory be to Thee, O Lord.

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹²Are you greater than our father Jacob? He gave us the well and drank

from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet." ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe

me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶Jesus said to her, “I who speak to you am he.”

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

What Wondrous Love is This

LSB 543



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink - ing down, sink - ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won - drous love is this, O my soul! What won-drous love is this That
I was sink - ing down, sink - ing down, When I was sink - ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread - ful curse for my
neath God's righ - teous frown, Christ laid a - side His crown for my
is the great I AM, While mil - lions join the theme, I will
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread - ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.
sing, I will sing, While mil - lions join the theme, I will sing.
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.
Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

SERMON

John 4:5-26

“I don’t Want a Porcelain Jesus”

OFFERING

The Beautiful Garden of Prayer

Claire Gordon, violin

West Valley Youth Orchestra, Musical Director

Stand

PRAYER OF THE CHURCH

Congregation responds to Lord, in Your Mercy with “Hear Our Prayer”

LORD’S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

CONCLUDING COLLECT

Benediction

LSB 202

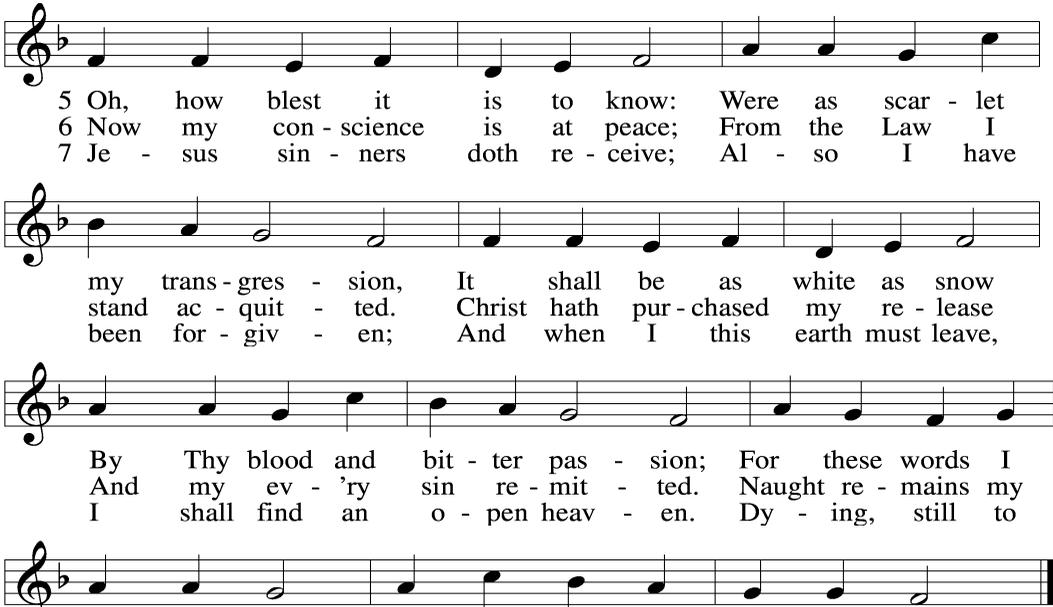
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and T give you peace.

C **Amen.**

CLOSING HYMN

Jesus Sinners Doth Receive

LSB 609 sts 5-7



5 Oh, how blest it is to know: Were as scar - let
6 Now my con - science is at peace; From the Law I
7 Je - sus sin - ners doth re - ceive; Al - so I have
my trans - gres - sion, It shall be as white as snow
stand ac - quit - ted. Christ hath pur - chased my re - lease
been for - giv - en; And when I this earth must leave,
By Thy blood and bit - ter pas - sion; For these words I
And my ev - 'ry sin re - mit - ted. Naught re - mains my
I shall find an o - pen heav - en. Dy - ing, still to
now be - lieve: Je - sus sin - ners doth re - ceive.
soul to grieve: Je - sus sin - ners doth re - ceive.
Him I cleave: Je - sus sin - ners doth re - ceive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671-1756
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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ANNOUNCEMENTS

- **There are some changes in the works for our Easter brunch. Watch for updates.**
- **Remember that March 31st is the deadline to direct your Thrivent Choice dollars.**
- **Midweek worship during Lent is at 4:00 PM with dinner following.**
- **Printed copies of the sermon are available each week at both entrances.**

- **Where do we get pastors who preach and care for us with God’s Word? Where do we get teachers who teach our children about Jesus in our Lutheran schools? Where do we get our directors of Christian education, deaconesses and directors of parish music? *Set Apart to Serve (SAS)* is partnering with our seminaries, Concordia universities, districts, congregations and many others to build a Synod-wide culture of church work formation and recruitment. You can contribute toward this effort by taking this brief online survey at lcms.org/set-apart-to-serve-survey. Please let us know how all of us can make *SAS* more beneficial to your congregation. It is important we hear what you have to say**



**SHEPHERD'S
CANYON** RETREAT
MINISTRY
ARIZONA & MISSOURI



You're invited!

Annual Friends of the Ministry Celebration Luncheon

Saturday, March 21, 2026 | Noon–3:00 PM

Shepherd's Canyon – Standing Stones

**Enjoy a free lunch by the pool, meaningful music, powerful testimonies,
and a ministry update as we celebrate what God is doing.**

Please RSVP: ShepherdsCanyon.org/celebration

For with you is the fountain of life;



in your light we see light. Psalm 36:9

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Service Times

Sunday

Chancel Choir Practice	8:30 am
Sunday Worship	10:00 am
Bible Study	11:00 am

Monday

1st & 3rd *Permission to Grieve Group* 10:00 am

Tuesday

Mid-week Bible Study	10:00 am
3 rd Tuesday Men's Breakfast/Royal Cafe	8:30 am

Wednesday

Quilters 9:00 am

Thursday

2nd Thursday *Ladies Lunch Bunch* 11:30 am

Office Hours

Monday-Thursday (9am-2pm)

Closed Friday

Fountain of Life Lutheran Church