

# THE TRANSFIGURATION OF OUR LORD



February 15, 2026

**Everyone** is asked to silence or put their **cell phones** on vibrate while attending church services.

## OPENING HYMN *Beautiful Savior*

LSB 537

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

*Text and tune: Public domain*

## CONFESSiON AND ABSOLUTION

**Stand**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\div$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

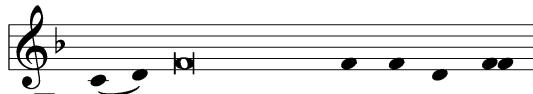
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\ddagger$  Son and of the Holy Spirit.

**C** Amen

## SERVICE OF THE WORD

### *Kyrie*

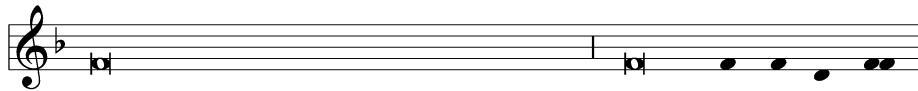
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



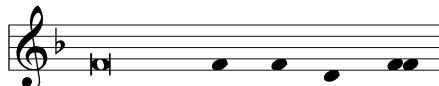
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



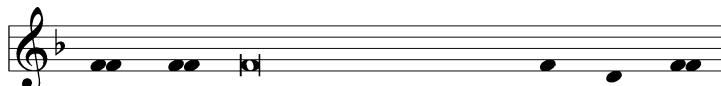
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## *Gloria in Excelsis*

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## OLD TESTAMENT READING

*Exodus 24:8–18*

**8** And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the Lord has made with you in accordance with all these words.”

**9** Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, **10** and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. **11** And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**12** The Lord said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” **13** So Moses

rose with his assistant Joshua, and Moses went up into the mountain of God. **14** And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

**15** Then Moses went up on the mountain, and the cloud covered the mountain.

**16** The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. **17** Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. **18** Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*2 Peter 1:16–21*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to

you the power and coming of our Lord Jesus Christ, but we were eyewitnesses

of his majesty.<sup>17</sup> For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,”<sup>18</sup> we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.<sup>19</sup> And we have something more sure, the prophetic word, to which you will do

well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,<sup>20</sup> knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation.<sup>21</sup> For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Stand

### Alleluia and Verse

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Matthew 17:1–9*

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup> After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup> And behold, there appeared to them Moses and Elijah, talking with

him. <sup>4</sup> And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.”

<sup>5</sup> He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well

pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up

their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

¶ This is the Gospel of the Lord.  
¶ Praise to You, O Christ.

*Sit*

*Come to Calvary's Holy Mountain*

LSB 435

1 Come to Cal - vry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

Text and tune: Public domain

# SERMON

*Exodus 24:8-18*

**“Come to the Feast!”**

***Stand***

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life <sup>†</sup> of the world to come. Amen.

## PRAYER OF THE CHURCH

*Congregation responds to Lord, in Your Mercy with “Hear Our Prayer”*

*Sit*

### OFFERING

**Chancel Choir**

*My Savior* - by Price & Besig

As a shepherd tends his sheep in a quiet meadow, so my Savior watches me and cares for me each day.

As a captain sails the sea through the storms and shadows, so my Savior stays with me and keeps me unafraid.

When I fall He takes my hand and helps me to start again. When I call He understands; my Savior is my friend.

He is my Savior, beautiful Savior, source of all hope and abiding Faith. Truly I love Him, proudly I serve Him, redeemed forever by His grace.

As a cool and gentle breeze brings a fresh new dawning, so My Savior touches me and fills my heart with hope.

As the sun breaks through the trees on a bright new morning, so my Savior shines on me and helps my Faith to grow! As a shepherd tends his sheep in a quiet meadow, so my Savior watches me and cares for me each day.

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As the sun breaks through the trees on a bright new morning, so my Savior shines on me and helps my Faith to grow!

## OFFERTORY

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# SERVICE OF THE SACRAMENT

## PREFACE

LSB 160



**P** The Lord be with you.



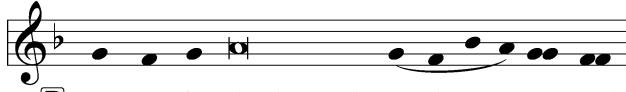
**C** And also with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

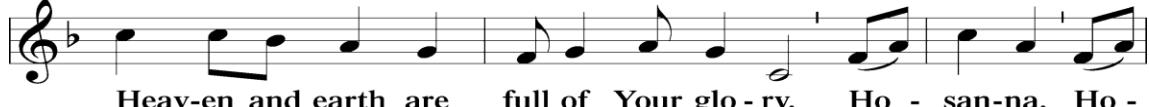
**P** It is truly good, right, and salutary... evermore praising You and saying:

## Sanctus

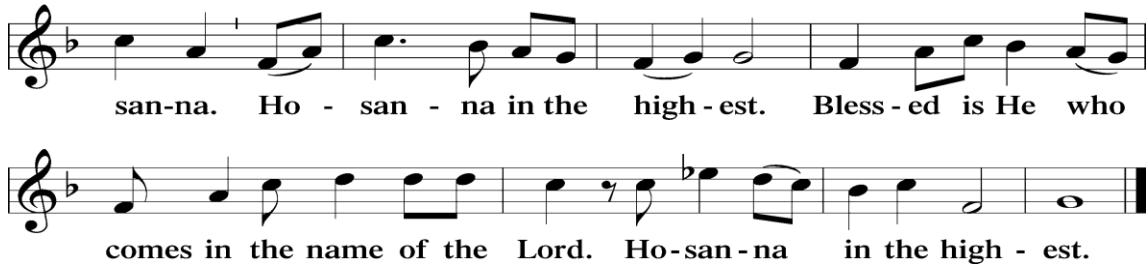
LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## LORD'S PRAYER

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## PAX DOMINI

**P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

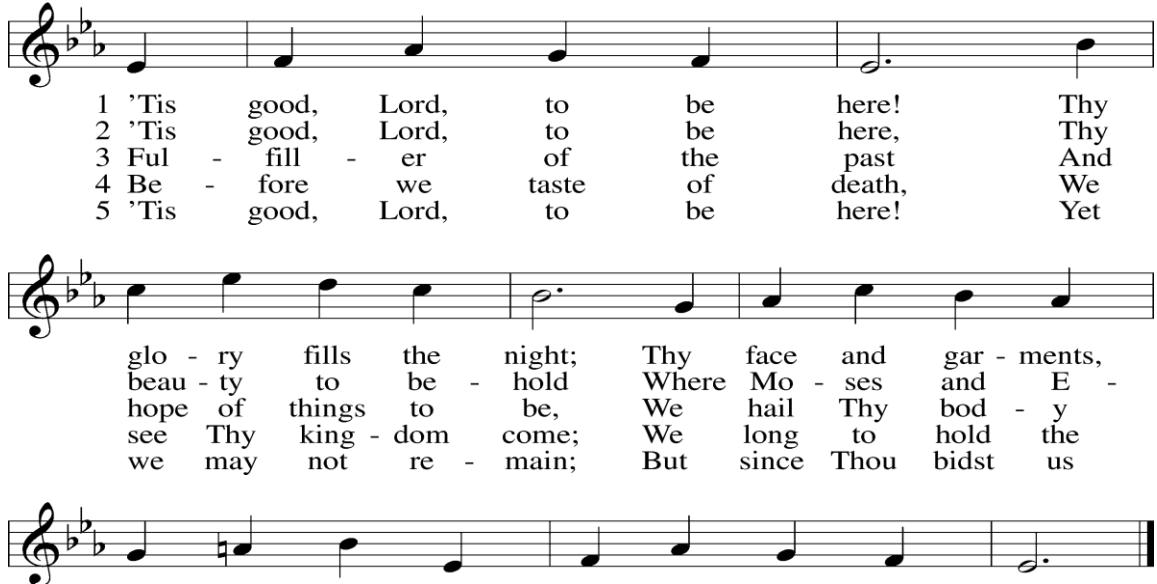
## DISTRIBUTION

*We believe that the body and blood of Jesus Christ are really present in the bread and the wine of Holy Communion. He gives His own body and blood to enter into us to forgive our sins and strengthen both our bodies and our faith. If you believe this also and are Baptized into the Christian faith, you are welcome to receive Holy Communion at Fountain of Life. If you are unsure of what you believe, speak with Pastor before receiving Holy Communion.*

# DISTRIBUTION HYMNS

## 'Tis Good, Lord, to Be Here

LSB 414



1 'Tis good, Lord, to be here! Thy  
 2 'Tis good, Lord, to be here, Thy  
 3 Ful - fill - er of the past And  
 4 Be - fore we taste of death, We  
 5 'Tis good, Lord, to be here! Yet

glo - ry fills the night; Thy face and gar - ments,  
 beau - ty to be - hold Where Mo - ses and E -  
 hope of things to be, We hail Thy bod - y  
 see Thy king - dom come; We long to hold the  
 we may not re - main; But since Thou bidst us

like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Thy mes - sen - gers of old.  
 glo - ri - fied And our re - demp - tion see.  
 vi - sion bright And make this hill our home.  
 leave the mount, Come with us to the plain.

*Text and tune: Public domain*

## *O Wondrous Type! O Vision Fair*

LSB 413

1 O won - drous type! O vi - sion fair  
2 With Mo - ses and E - li - jah nigh  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,

Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

*Text and tune: Public domain*

## *Stand*

### **Nunc Dimitis**

LSB 165

Lord, now You let Your ser-vant go in peace; Your word has been ful -

filled. My own eyes have seen the sal - va-tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 202

**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and give you peace.



Today marks the end of Epiphany and on Wednesday we begin Lent. Our closing hymn sings of the farewell to Alleluia which we will not speak again until we break forth with joy on the Resurrection of Our Lord.

*Alleluia, Song of Gladness*

LSB 417

1 Al - le - lu - ia, song of glad - ness, Voice of joy that  
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -  
 3 Al - le - lu - ia can - not al - ways Be our song while  
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed

can - not die; Al - le - lu - ia is the an - them  
 lem and free; Al - le - lu - ia, joy - ful moth - er,  
 here be - low; Al - le - lu - ia, our trans - gres - sions  
 Trin - i - ty, At the last to keep Thine Eas - ter

Ev - er raised by choirs on high; In the house of  
 All thy chil - dren sing with thee, But by Bab - y -  
 Make us for a while for - go; For the sol - emn  
 With Thy faith - ful saints on high; There to Thee for -

God a - bid - ing Thus they sing e - ter - nal - ly.  
 lon's sad wa - ters Mourn - ing ex - iles now are we.  
 time is com - ing When our tears for sin must flow.  
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

*Text and tune: Public domain*

## ANNOUNCEMENTS

You might notice the **Baptismal font** has been moved again. Some people have voiced the desire to be able to use the Baptismal font every week instead of just on communion Sundays. So, we moved it to the entrance of the sanctuary. If this is something you find meaningful, feel free to dip your fingers into the Baptismal font as you enter the Sanctuary and make the sign of the cross to remind yourself that you are covered in Baptismal grace every moment of your life. As you feel the waters on your forehead, remember that your Baptism is not an historic event but an ongoing reality.

If you have a **Thrivent Insurance policy or a Thrivent account**, you earn Thrivent Choice Dollars every year that can be directed to any charitable organization of your choosing. You simply go to the Thrivent.org to log in to your account and scroll down to "Direct My Choice Dollars." There you will be able to search for whatever charitable organization to which you would like to direct your dollars. Obviously, I think Fountain of Life Lutheran Church is an excellent choice but the most important thing is for you to direct your dollars to the organization of your choosing. Deadline for direction is March 31, 2026.

### **Easter Movie Event** *PASSION OF CHRIST*

**February 21st (Saturday) 2:00pm** Fellowship Hall

Pop Corn Soda and Candy will be provided!!!

**Sign-up sheets** are located in the Main Narthex, Handicap Narthex and the Fellowship Hall. Please **sign-up by February 17th (Tuesday)**

Questions: Tammy Ohm 815-791-6991

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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*For with you is the fountain of life;*



*in your light we see light. Psalm 36:9*

**Fountain of Life Lutheran Church**, Missouri Synod  
15630 N Del Webb Blvd, (623) 933-8246  
Website: [www.suncitylutheran.org](http://www.suncitylutheran.org)

**Pastor: Rob Rogers**

Cell: (630) 439-6176

Email: [pastorrogers@suncitylutheran.org](mailto:pastorrogers@suncitylutheran.org)

Office Email: [execsecretary@suncitylutheran.org](mailto:execsecretary@suncitylutheran.org)

**Prayer Requests:** Mary Ann Lowell 623-670-6870

### Service Times

#### **Sunday**

Chancel Choir Practice	8:30 am
Sunday Worship	10:00 am
Bible Study	11:00 am

#### **Monday**

1 <sup>st</sup> & 3rd <i>Permission to Grieve Group</i>	10:00 am
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#### **Tuesday**

Mid-week Bible Study	10:00 am
3 <sup>rd</sup> Tuesday Men's Breakfast/Royal Cafe	8:30 am

#### **Wednesday**

Quilters	9:00 am
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#### **Thursday**

2 <sup>nd</sup> Thursday <i>Ladies Lunch Bunch</i>	11:30 am
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### Office Hours

Monday-Thursday (9am-2pm)  
\*\*Closed Friday\*\*