

THE HOLY TRINITY



**The Holy Trinity Just
Works!**

June 15, 2025

Everyone is asked to silence or put their **cell phones** on vibrate while attending church services.

AS WE GATHER

The Holy Trinity presents profound complexities. The church wrestles to dissect and sync together the identities and the activities of the Father, Son, and Spirit. The Athanasian Creed is the treatise that sews together the equality and uniqueness of the three persons of the Trinity. With faith's assurance, the church confesses trinitarian substance, coeternal majesty, and seemingly unattainable mystery. The Uncreated, the Infinite, the Almighty are One in Three. The Holy Trinity is vested in working in our midst today, every day, and eternally. In faith, the church and its members forge ahead in life because the Holy Trinity just works! We may not understand fully, and yet, by faith we believe the Father works—creating; the Son works—redeeming; and the Spirit works—sanctifying. Our entire life of frailty and faith is only possible because the Holy Trinity just works—all the time—with us, for us, and alongside us!

HYMN

Joyful, Joyful We Adore Thee

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.

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INVOCATION

Pastor: In the name of the Father, who endlessly creates and re-creates all living things;

People: Glory to God the Father.

Pastor: and of the Son, who forever redeems, restores, and forgives;

People: Glory to God the Son.

Pastor: and of the Spirit, who continually sanctifies and calls us by name.

People: Glory to God the Spirit.

HYMN

Joyful, Joyful We Adore Thee

LSB 803

△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text and tune: Public domain

OPENING SENTENCES

based on Proverbs 8:1–4, 22–31

Pastor: God the Father, Son, and Holy Spirit possess all wisdom before the very work of creation.

People: Praise be to the Holy Trinity.

Pastor: Wisdom, begotten of the Father, Son, and Holy Spirit, reveals the incarnate Christ—the appointed Messiah, working out our salvation's story.

People: **Praise be to the Holy Trinity.**

Pastor: Eternal wisdom delights, rejoices, and is the workman of all things created and redeemed.

People: **Praise be to the Holy Trinity. Amen.**

CONFESSION AND ABSOLUTION

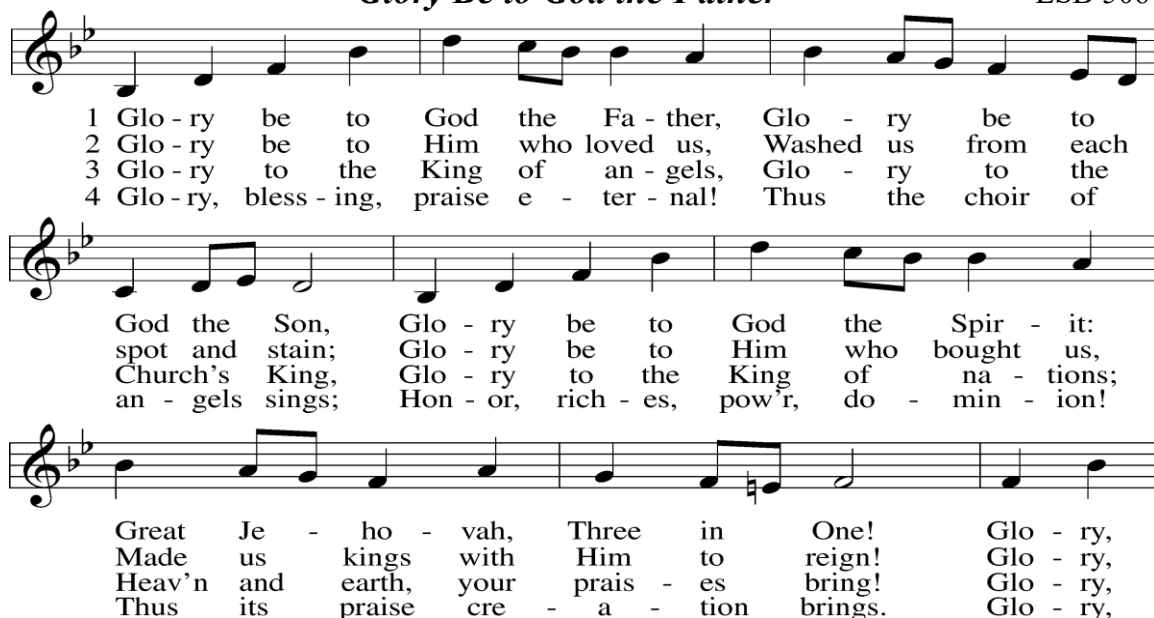
Acts 2:38–39

Pastor: Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.

HYMN

Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



OLD TESTAMENT READING

Proverbs 8:1–4, 22–31

Does not wisdom call? Does not understanding raise her voice? ² On the heights beside the way, at the crossroads she takes her stand; ³ beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴ "To you, O men, I call, and my cry is to the children of man.

²² "The LORD possessed me at the beginning of his work, the first of his acts of old. ²³ Ages ago I was set up, at the first, before the beginning of the earth. ²⁴ When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵ Before the mountains had been shaped, before the hills, I was brought

forth, ²⁶ before he had made the earth with its fields, or the first of the dust of the world. ²⁷ When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸ when he made firm the skies above, when he established the fountains of the deep, ²⁹ when he assigned to the sea its limit, so that the waters might not transgress his command when he marked out the foundations of the earth, ³⁰ then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹ rejoicing in his inhabited world and delighting in the children of man.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

Acts 2:14a, 22–36

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed

them: ²² "Men of Israel, hear these words: Jesus of Nazareth, a man

attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³ this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵ For David says concerning him, "'I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶ therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷ For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸ You have made known to me the paths of life; you will make me full of gladness with your presence.'

²⁹ "Brothers, I may say to you with confidence about the patriarch David that he both died and was

buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹ he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³² This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴ For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, "Sit at my right hand, ³⁵ until I make your enemies your footstool.'" ³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Lector: This is the Word of the Lord.
People: **Thanks be to God.**

HOLY GOSPEL

John 8:48–59

Pastor: The Holy Gospel according to St. John, the eighth chapter.
People: **Glory to You, O Lord.**

⁴⁸ The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?"

⁴⁹ Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰ Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹ Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵² The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴ Jesus

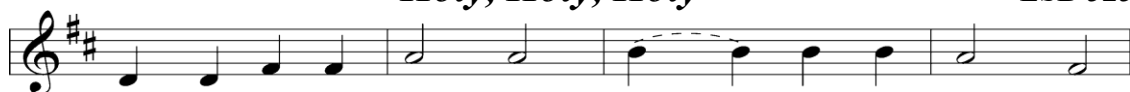
answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶ Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷ So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸ Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹ So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Pastor: This is the Gospel of the Lord.
People: **Praise to You, O Christ.**

HYMN OF THE DAY

Holy, Holy, Holy

LSB 525



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

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SERMON

ATHANASIAN CREED

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.
People: **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

Pastor: And the catholic faith is this,
People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: and yet there are not three Almightyies, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

People: The Father is not made nor created nor begotten by anyone.

Pastor: The Son is neither made nor created, but begotten of the Father alone.

People: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

People: And in this Trinity none is before or after another; none is greater or less than another;

Pastor: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: Therefore, whoever desires to be saved must think thus about the Trinity.

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: perfect God and perfect man, composed of a rational soul and human flesh;

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: Although He is God and man, He is not two, but one Christ:

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: one altogether, not by confusion of substance, but by unity of person.

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

People: who suffered for our salvation, descended into hell, rose again the third day from the dead,

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People: **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

PRAYER OF THE CHURCH

Pastor: Holy Trinity, grant us truth, wisdom, companionship, and Your fatherly care. Remind us daily of our Baptism, drowning our minds and spirits in the waters of repentance and Word of forgiveness. Rejuvenate our wearied and wounded spirits, that we may be refreshed with Your wisdom of forgiveness, mercy, and grace. Today we name before You those who need the Father's compassion.

HYMN

Hear Us, Father, When We Pray

LSB 773



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Pastor: Holy Trinity, grant us truth, wisdom, and companionship with Your Son, Jesus Christ, our Lord. Envelope us in the gruesome wisdom of the cross, the senseless turmoil of Calvary; but also, the glorified wisdom of the empty grave, and the unimaginable glory of the heavens, yet to come. Today we name before You, those who face life and death struggles.

HYMN

Hear Us, Father, When We Pray

LSB 773



3 Je - sus, ad - vo - cate on high, Sac - ri - ficed on
Cal - v'ry's al - tar, Through Your priest - ly blood we cry:
Hear our prayers, though they may fal - ter;
Place them on Your Fa - ther's throne As Your own.

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TUNE: PUBLIC DOMAIN

Pastor: Holy Trinity, grant us clarity of thoughts in the innumerable injuries of mind and body, through the companionship of Your Spirit. By Your wisdom, transform our groans of misery into creeds of faith, our broken minds into vessels of clarity and blessed realities. Today we name before You those who yearn for the Holy Spirit's guidance and discernment.

HYMN

Hear Us, Father, When We Pray

LSB 773



2 When we know not what to say And our wound - ed
souls are plead - ing, May Your Spir - it, night and day,
Groan with - in us in - ter - ced - ing;
By His sighs, too deep for words, We are heard.

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TUNE: PUBLIC DOMAIN

Pastor: Into Your hands, O Holy Trinity, we place all those for whom we pray.

People: **Amen.**

OFFERING / OFFERTORY

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Holy Trinity, the author and personification of all wisdom revealed in Jesus Christ, our Lord. Together with the Father and Spirit, Jesus is our constant companion, holding us together in life's suffering, the grave's confrontation, and resurrection's triumph. This is the true wisdom we grasp by faith. It is wisdom that sustains us in this earthly life and propels us toward the new Jerusalem. We give You thanks for these unchangeable truths, even the truth that today in the company of saints from all times and places, we receive the body and blood of Jesus for the forgiveness of our sins.

People: **Amen.**

THE WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✕ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✕ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LORD'S PRAYER

People: **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

DISTRIBUTION

Jesus Christ is truly present in the bread and wine for the forgiveness of sin, salvation, and eternal life. All who are baptized and repent of their sins are welcome to receive the Sacrament of Holy Communion.

POST-COMMUNION THANKSGIVING

Pastor: Let us pray.
Holy Trinity, by faith we acknowledge Your unending, seamless, and inseparable work in our lives through Word and Sacrament. Father, we thank You for Your relentless commitment to re-create our weary souls; Jesus, we thank You for suffering, dying, and rising, so that we too may rise; Holy Spirit, we thank You for calling us by name at our Baptism, making us the holy, forgiven people of God.

People: **All praise be to the Holy Trinity—Father, Son, and Holy Spirit. Amen.**

BENEDICTION


Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

HYMN

Praise God, from Whom All Blessings Flow

LSB 805



The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using half and quarter notes. The lyrics are printed below the staves, with hyphens indicating syllables that span across notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics for the first staff are: "△ Praise God, from whom all bless - ings flow; Praise Him, all". The second staff continues the melody and lyrics: "crea - tures here be - low; Praise Him a - bove, ye heav'n - ly". The third staff concludes the hymn: "host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men." The score ends with a double bar line.

△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text and tune: Public domain

NOTES

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

For with you is the fountain of life;



in your light we see light. Psalm 36:9

Fountain of Life Lutheran Church, Missouri Synod
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Service Times

Sunday

Sunday Worship 10:00 am

Bible Study 11:15 am

Tuesday

Mid-week Bible Study 10:00 am

3rd Tuesday Men's Breakfast/Royal Cafe 8:30 am

Wednesday

Quilters 9:00 am

Thursday

1st & 3rd *Permission to Grieve Group* 10:00 am

1st Thursday *Ladies Lunch Bunch* 11:30 am

Office Hours

Monday-Thursday (9am-2pm)

****Closed Friday****

Fountain of Life Lutheran Church