FIFTH SUNDAY OF EASTER

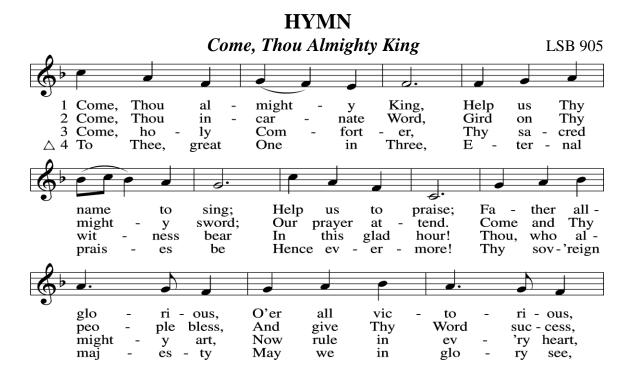


It Happens by Chariots April 28, 2024

Everyone is asked to <u>silence</u> or put their **cell phones** on vibrate while attending church services.

AS WE GATHER

How far can the human voice travel? Scientists tell us that the normal outdoor range for an adult voice traveling through still air is about 180 meters or 590 feet. Communication in Silbo, a whistled language of Spanish-speaking inhabitants of the Canary Islands, can travel five miles under ideal conditions. The sound of a voice traveling across still water at night can range up to 10.5 miles. Voices can carry! The message that the voices carry is what is most important. The spoken message about Jesus shared by Philip the deacon with the Ethiopian stranger made an eternal difference in that man's life. The words that we speak and the messages that we share are of great importance and have the divine potential to "spread the reign of God the Lord" (*LSB* 830:1).





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INVOCATION

Pastor: In the name of the Father and of the ♣ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES

Psalm 66:1-4, 8-9; 40:5

Pastor: Shout for joy to God, all the earth;

People: sing the glory of His name; give to Him glorious praise!

Pastor: Say to God, "How awesome are Your deeds!

People: All the earth worships You and sings praises to You; they sing

praises to Your name."

Pastor: Bless our God, O peoples; let the sound of His praise be heard,

People: who has kept our soul among the living and has not let our feet

slip.

Pastor: You have multiplied, O LORD my God, Your wondrous deeds and

Your thoughts toward us; none can compare with You!

People: I will proclaim and tell of them, yet they are more than can be

told.

CONFESSION AND ABSOLUTION

Pastor: Humble yourselves then before God, confess your sins to Him, and

implore His forgiveness.

People:

O almighty God, most merciful Father, I, a repentant sinner, confess to You all my sins and iniquities with which I have offended You. By nature, I am a sinful creature. In thought, word, and deed I have continually transgressed Your law. For this I justly deserve Your present and eternal punishment. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins and grant me the power of Your Holy Spirit that I may amend my sinful life and bear fruit in keeping with true repentance.

Pastor: God be gracious to you and strengthen your faith.

People: Amen.

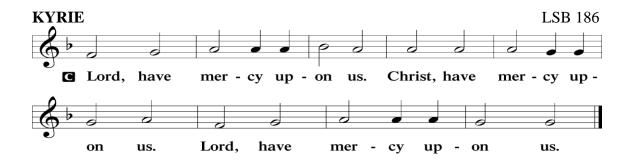
Pastor: As you believe, so let it be. As an ordained servant Christ and by His

authority, I therefore forgive you all your sins in the name of the

Father and of the

■ Son and of the Holy Spirit.

People: Amen.



SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Risen and ascended Lord, You are the vine and we are the branches. Apart from You there is no life. By Baptism You have grafted us into Your gracious life. Cause Your Word to abide in us and make us fruitful to the glory of Your Father, who lives and reigns with You and

the Holy Spirit, one God, now and forever.

People: Amen

FIRST READING

Acts 8:26–40

²⁶ Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. 27 And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, gueen of the Ethiopians, who was in charge of all her treasure. He had come Jerusalem to worship ²⁸ and returning, seated in his chariot, and he was reading the prophet Isaiah. 29 And the Spirit said to Philip, "Go over and join this chariot." 30 So Philip ran to him and heard him reading Isaiah the prophet asked, and "Do vou understand what you are reading?" 31 And he said, "How can I,

unless someone guides me?" And he invited Philip to come up and sit with him. ³² Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. ³³ In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

³⁴ And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" ³⁵ Then Philip opened his mouth, and beginning with this Scripture he told him the good

news about Jesus. ³⁶ And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" ³⁸ And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized

him. ³⁹ And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

1 John 4:1–11

4 Beloved, do not believe every spirit, but test the spirits to see whether they from for many false God, prophets have gone out into the world. ² By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, ³ and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. 4 Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. 5 They are from the world; therefore they speak from the world, and the world listens to them. ⁶ We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

⁷ Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his

Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

HOLY GOSPEL

John 15:1-8

Pastor: The Holy Gospel according to St. John, the fifteenth chapter.

People: Glory to You, O Lord.

15 "I am the true vine, and my Father is the vinedresser. ² Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³ Already you are clean because of the word that I have spoken to you. ⁴ Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵ I am the vine; you are the branches. Whoever

abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶ If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷ If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. ⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN



- How His own dear Son He gave Us from sin and death to save.

 And to pay re bel-lion's price, Gave Him self as sac ri fice.

 Strong and ho ly, just and true, Work ing both to will and do.
- 5 Enter, mighty Word, the field; Ripe the promise of its yield. But the reapers, oh, how few For the work there is to do!
- 6 Lord of harvest, great and kind, Rouse to action heart and mind; Let the gath'ring nations all See Your light and heed Your call.

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SERMON

APOSTLE'S CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.

PRAYER OF THE CHURCH

Pastor:

Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

People: hear our prayer.

Pastor: May Your kingdom come to us and expand. Bring all transgressors

and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians

may be increased. Lord, in Your mercy,

People: hear our prayer.

Pastor: Strengthen us by Your Spirit according to Your will, both in life and

in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

People: hear our prayer.

Pastor: Grant us our daily bread, preserve us from greed and selfish cares,

and help us trust in You to provide for all our needs. Lord, in Your

mercy,

People: hear our prayer.

Pastor: Forgive us our sins as we also forgive those who sin against us so

that our hearts may be at peace and may rejoice in a good

conscience before You, and that no sin may ever frighten or alarm

us. Lord, in Your mercy,

People: hear our prayer.

Pastor: Lead us not into temptation, O Lord, but help us by Your Spirit to

subdue our flesh, to turn from the world and its ways, and to

overcome the devil with all his wiles. Lord, in Your mercy,

People: hear our prayer.

Pastor: And lastly, O heavenly Father, deliver us from all evil of both body

and soul, now and forever. Lord, in Your mercy,

People: hear our prayer.

Pastor: We trust, O Lord, in Your great mercy to hear and answer us;

through Jesus Christ, our Lord.

People: Amen.

OFFERING / OFFERTORY

HYMN



let them be Filled with mes - sag - es

Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne.

Take my lips and

6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

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BENEDICTION

Pastor: The grace of our Lord ♣ Jesus Christ and the love of God and the

communion of the Holy Spirit be with you all.

People: Amen.





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NOTES

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NOTES

ountain of Life Lutheran Church

For with you is the fountain of life;



in your light we see light. Psalm 36:9

Fountain of Life Lutheran Church, Missouri Synod

Phone: (623) 933-8246

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Prayer Requests: Mary Ann Lowell 623-670-6870

Service Times

Sunday

Chancel Choir Practice 8:30 am

Sunday Worship 10:00 am

Bible Study 11:15 am

Tuesday

Mid-week Bible Study 10:00 am

3rd Tuesday Men's Breakfast/Royal Cafe 8:30 am

Wednesday

Quilters 9:00 am

Thursday

1st and 3rd week

Permission to Grieve Group 10:00 am

Office Hours

Monday-Thursday (9am-2pm)
Closed Friday